### .\Program vision

The Department of Comparative Religions at the College of Islamic Sciences at Tikrit University seeks to build a society governed by the values of peaceful coexistence through understanding, applying, and practicing Islam, and benefiting positively from the various religions that coexist among us.

#### . Program message

The mission of the Department of Religions is to spread and disseminate the true concepts of the Islamic religion among individuals and groups, to promote a culture of dialogue and religious tolerance with other religions and cultures, and to extend the bonds of love and justice with them.

## . Program objectives

- 1- The scientific and systematic study of religious affairs and cultures, and knowledge of their fields and areas of knowledge.
- Y- Building a civil society based on the foundations of spreading the spirit of cooperation, tolerance, and coexistence.
- r- Representing spiritual harmony within society and positive openness to keep pace with development in accordance with rational and humanistic concepts.
- £- Understanding the rituals and rites of other religions that assist students of knowledge.
- o- Researching the origins and development of religions, the foundations upon which different religions are based, and

highlighting the points of agreement and disagreement among them.

## . Program accreditation

Is the program accredited? By which authority?

Ministry of Higher Education and Scientific Research

# .°Other external influences

Is there a sponsor for the program?

College of Islamic Studies

I	mments percentage Study Number		of	Program
	unit	courses		structure
				Institutional
				requirements
				College
				requirements
				Department
				requirements
				Summer
				training
				Other
		unit	unit courses	unit courses

<sup>\*</sup>Notes may include whether the course is core or optional.

<b>∀Program Description</b>	on		
Credit hours	Course name	Course code	Year/Level

practical	theoretical	ancient	ISAD 3010	the first
		religions		
				2025-2024

.^Expected learning outcomes of the program						
Knowledge						
Learning Outcomes	Knowledge					
Statement \	\forall Familiarity with the most important ancient					
	religions (Egyptian, Babylonian, Indian,					
	Persian, Greek, and Roman).					
	Y. Knowledge of the beliefs and deities of each					
	ancient religion and its most important					
	religious texts.					
	r. Understanding the impact of ancient					
	religions on cultures and civilizations.					
	٤. Understanding the similarities and					
	differences between ancient religions.					
	Skills					
Learning Outcomes	Skills					
Statement Y	\forall . The ability to analyze ancient religious texts					
	and symbols.					
	Y. Compare ancient beliefs and understand					
	their historical roots.					
	". Employ historical knowledge to understand					
	the development of religious thought.					
Learning Outcomes	"Learning Outcomes					
Statement <sup>٣</sup>						
	Values					

Learning Outcomes	Values
<sup>2</sup> Statement	1. Appreciating human efforts to seek divine
	knowledge and interpret the universe.
	۲. Respecting the religious and cultural
	diversity of ancient civilizations.
	r. Promoting a spirit of tolerance and
	acceptance of differences in beliefs.
Learning Outcomes	Learning Outcomes °
Statement °	
Am	

## . Teaching and learning strategies

Printed lectures in PDF format

Electronics.

### . \ Evaluation methods

Implementing it in all stages of the program in general.

# . \ \ Faculty

## **Faculty members**

Faculty		Requirements/Skills	Special	Academic		
prepara	tion	(if any)			rank	
lecturer	angel		private	general		

## **Professional development**

# Orientation of new faculty members

Briefly describes the process used to orient new, visiting, full-time, and part-time faculty members at the institutional and departmental levels.

# Professional development for faculty members

Briefly describes the plan and arrangements for academic and

professional development of faculty members such as teaching and learning strategies, assessment of learning outcomes, professional development, etc.

## 17. Acceptance Criteria

)Establishing regulations related to admission to the college or institute, whether central admission or other mentioned(

## \". The most important sources of information about the program

Methodological sources.

General sources.

## 14. Program Development Plan

Keeping up with department instructions on teaching and learning software.

Adopting effective electronic programs for student training.

Dividing students into small groups.

A S							P	rog	ran	ı Sk	cills	Map			
					Rec	quire	d lea	rnir	ıg o	utco	ome	s of the pr	ogram		
	val	ues			Sk	ills		kı	now	led	ge	Essentia l or optional	Course	Cours e code	Year/Lev el
C 4	C 3	C 2	C 1	B 4	B 3	B 2	B 1	A 4	A 3	A 2	A 1	essentia 1	ancient religio ns	3010	الأول
															-2024 2025

\*Please tick the boxes corresponding to the individual learning outcomes of the program being assessed.

## Course description form

1- Course name: Ancient Religions, Stage: (Third)						
Y- Course code ISAD 3010						
۳- Semester/year of the second course ۲۰۲۳-۲۰۲٤ ٨	AD.					
٤- The date of preparation of this description is ۲/۱۰/۱	1.YE AD.					
o- The available forms of attendance are physical and	electronic					
٦- Number of study hours (total) ٣ / Number of units (t	otal) " hours per week					
V- The name of the course administrator (if more than	one name is mentioned)					
Name ASS-LEC. Labab Ibrahim Taha Yassin ، Email L	ubab.taha@tu.edu.iq					
Λ- Objectives of the course						
Learn about ancient religions.	Objectives of the study					
Students' understanding of the definition of religion for	subject					
each monotheistic religion.						
Comparison between religions.						
Overcoming learning difficulties.	Guidance content					
Setting educational goals.						
Developing study skills.						
Planning for an academic future.						
Respecting all opinions during discussions with sound						
academic guidance.						

Avoiding offensive or racist labels in presentations or questions.

## 9- Teaching and learning strategies

There are strategies used for teaching, including:

The strategy

- \- Via the blackboard.
- Y- About the presentation method (PowerPoint).
- ٣- Through discussion circles.

### 1.- Course structure

Evaluation	Learning method	Name of the unit or	Required	hours	the
method	3	topic	learning		week
mounod		topio	outcomes		WOOK
oral exam	Discussion and	Definition of religion	Cattoomoo	٣	•
		Ü			,
oral exam	dialogue	linguistically and		٣	۲
Daily exam	Discussion and	terminologically		٣	٣
oral exam	dialogue	Ancient religious rituals		٣	٤
Monthly	Using the board	Religions of		٣	٥
exam	Discussion and	Mesopotamia		٣	٦
oral exam	dialogue	The doctrine of divinity		٣	٧
Daily exam	Question and	in Mesopotamia		٣	٨
oral exam	Answer	Religions of		٣	٩
Monthly	Discussion and	Mesopotamia		٣	١.
exam	dialogue	Ancient Egyptian		٣	11
oral exam	Using the board	religions		٣	17
oral exam	Discussion and	Religious beliefs in		٣	14
Daily exam	dialogue	ancient Egypt		٣	١٤
oral exam	Question and	Arab beliefs and		٣	10
oral exam	Answer	worship			
Monthly	Discussion and	The religions of the			

	dialogue		Greek	Hinduism,	
1	Discussion	and	geneticism	+	
	dialogue		Buddhism,	the	
	Question	and	Zoroastrian	religion,	
	Answer		positive relig	ions.	

#### 11- Course evaluation

The grade is distributed out of 100based on the tasks assigned to the student, such as daily preparation, daily, oral, and monthly exams, written work, reports, etc.

Written work - 60at the end of the course

Work - 40divided as follows:

30points for monthly assignments, 10points for discussions, participation, and daily attendance.

12- Learning and teaching resources	
Comparative Religions: Muhammad Abu Zahra.	Required textbooks
	(methodology, if any)
The most famous religion in history: Lutfi Waheed.	Main references (sources)
Ancient Religions of the East: Raouf Shalabi.	Recommended supporting
	books and references
	(scientific journals,
	reports)
Comprehensive library + Internet sites.	Electronic references,
	Internet sites

رئيس القسم: الدرحيم سلوم

مدرس المادة /م.م. لباب إبر اهيم طله مر هون ما